

**Township of Washington  
Gloucester County  
Council Meeting Agenda  
April 26, 2017  
7:00 P.M.**

**I. CALL TO ORDER**

**II. NOTICES**

- A. In accordance with the requirements of the New Jersey Statutes regarding "Open Public Meetings", notice of this meeting was legally advertised in the Courier Post and the South Jersey Times and posted on the bulletin board in the Municipal Building.
- B. Fire exits are located through the double doors to your left and right. Please silence all mobile devices.

**III. FLAG SALUTE**

- IV. ROLL CALL:** Ms. Donato, Mr. Longfellow, Ms. Pasqualone, Mr. Perry, Mr. Fazzio, Mayor Gattinelli, Mr. Platt, and Mr. Gonter

**V. MAYORAL PROCLAMATION**

**VI. BILL LIST:**

- a. Approval of the Bill List for April 26, 2017

**VII. MINUTES:**

- a. Approval of Regular Minutes April 12, 2017
- b. Approval of Executive Session Meeting Minutes for April 12, 2012

**VIII. ORDINANCES**

- a. **006-2017 ORDINANCE AMENDING SECTION 260-25 OF THE CODE OF THE TOWNSHIP OF WASHINGTON ENTITLED "STOP INTERSECTIONS**

**This Ordinance is up for Adoption.**

Motion to Open Public Hearing on Ordinance:

Motion to Close Public Hearing on Ordinance:

Motion to Adopt:

- b. **009-2017 ORDINANCE AMENDING A CHAPTER OF THE CODE OF THE TOWNSHIP OF WASHINGTON, CHAPTER 260 - VEHICLES AND TRAFFIC-SALINA ROAD**

**This Ordinance is for Introduction Only.**

- c. **010-2017 ORDINANCE AMENDING A CHAPTER OF THE CODE OF THE TOWNSHIP OF WASHINGTON, CHAPTER 260 - VEHICLES AND TRAFFIC-STAGE COACH ROAD**

**This Ordinance is for Introduction Only.**

**IX. RESOLUTIONS:**

- a. **R132-2017 APPROVING RELEASE OF MAINTENANCE GUARANTEE FOR WASHINGTON TOWNSHIP, 122 JRD, LLC, JOHNSON ROAD, BLOCK 167, LOTS 2.30, 4 & 5**
- b. **R133-2017 RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS**
- c. **R134-2017 ACCEPTING A PERFORMANCE BOND AND ESCROW FOR ALDI, INC. #1985**
- d. **R135-2017 RESOLUTION ESTABLISHING TOWNSHIP POLICY FOR WASHINGTON SENIOR BUS PROGRAM ASSISTANCE FOR RIDER**
- e. **R136-2017 RESOLUTION ESTABLISHING A SEAT BELT POLICY AND MOBILITY DEVICE SECUREMENT POLICY TO ASSURE MAXIMUM OPERATOR AND PASSENGER SAFETY**
- f. **R137-2017 AWARDING A CONTRACT FOR THE LEASE OF SINGLE FAMILY RESIDENTIAL HOME KNOWN AS 220 FISH POND ROAD, SEWELL, NJ**
- g. **R138-2017 AWARDING A CONTRACT FOR THE LEASE OF LAND KNOWN AS 220 FISH POND RD FOR AGRICULTURAL PURPOSES**
- h. **R139-2017 RESOLUTION RELEASING THE PERFORMANCE BOND AND WAIVING A MAINTENANCE BOND FOR ALDI, INC. #1874**

**X. OLD BUSINESS**

**XI. NEW BUSINESS**

**XII. REPORTS**

- a. **Tax Collector Report**

**XIII. PUBLIC PARTICIPATION: Please limit your comments to five (5) minutes**

Motion to Open Meeting for Public Comment:

Motion to Close Meeting for Public Comment:

**XIV. EXECUTIVE SESSION**

**Announce - Executive Session will last (ask Solicitor how long as only His issues?) and after executive session Council may take action.  
IF NEEDED**

**XV. ADJOURN**

Time:

- ❖ The next Council Meeting is scheduled for May 10 at 7:00 P.M.