

**Township of Washington  
Gloucester County  
Council Meeting Agenda  
July 25, 2018  
7:00 P.M.**

**I. CALL TO ORDER**

**II. NOTICES**

- A. This is the Regular meeting of the Township of Washington. In accordance with the requirements of the New Jersey Statutes regarding "Open Public Meetings", notice of this meeting was legally advertised in the Courier Post and the South Jersey Times and posted on the bulletin board in the Municipal Building.
- B. Fire exits are located through the double doors to your left and right. Please silence all mobile devices.
- C. This meeting is being videotaped. Anyone who does not wish to be seen on television may be excused. This will be shown on Channel 9 and on Verizon Channel 36 every week; Sunday at 9PM, Wednesday at 7pm, Friday at 10pm and Saturday at 10pm and will continue until the next meeting.

**III. FLAG SALUTE**

**IV. ROLL CALL:** Ms. Donato, Mr. Longfellow, Ms. Pasqualone, Mr. Perry, Mr. Fazzio, Mayor Gattinelli, Mr. Platt, and Mr. Gonter

**V. Presentation**

- a. **Chief Pat Gurscik – Washington Twp. Police Dept.**
  - 1. **Surveillance Camera Initiation**
  - 2. **Introduction of Narcotic Task Force**

**VI. BILL LIST:**

- a. Approval of the Bill List for July 25, 2018

**VII. MINUTES:**

- a. Approval of Regular Minutes for May 23, 2018.
- b. Approval of Regular Minutes for June 27, 2018

## VIII. ORDINANCES

- a. **013-2018 ORDINANCE AUTHORIZING AN AGREEMENT FOR TAX ABATEMENT WITH 4601 ROUTE 42 ASSOCIATES LLC FOR THE PROPERTY KNOWN AS BLOCK 109, LOT 12.03**

*This Ordinance allows for a 5-year Tax Abatement for 4601 Route 42 Associates for the property known as 2900 Rt.42, Turnersville, New Jersey commonly known as the KIA Dealership*

- b. **015-2018 AN ORDINANCE OF THE TOWNSHIP OF WASHINGTON, IN THE COUNTY OF GLOUCESTER, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND RELATED EXPENSES IN AND FOR THE TOWNSHIP OF WASHINGTON FOR 2018**

*This Ordinance permits the Township of Washington to expend funds for various capital projects for 2018.*

- c. **016-2018 ORDINANCE AMENDING CHAPTER 260 ARTICLE II OF THE CODE OF THE TOWNSHIP OF WASHINGTON ENTITLED "STOPPING, STANDING AND PARKING"**

*This Ordinance changes an address where the parking zone ends on Whitman Drive*

## IX. RESOLUTIONS:

**The following Resolutions are by consent agenda and only require a vote for all listed. Each one must be read by title. If any member of the Council wishes to have one removed and heard separately they need to indicate it prior to the reading of the titles.**

- a. **R145-2018 AWARDING A CONTRACT FOR LIPIZZAN EROSION STABILIZATION (RE-BID) TO DELPHI CONTRACTING, INC.**

*Awards a contract for the lowest responsible bidder.*

- b. **R146-2018 AWARDING A CONTRACT FOR COUNTY HOUSE ROAD RECONSTRUCTION TO SOUTH STATE, INC.**

*Awards a contract for the lowest responsible bidder.*

- c. **R185-2018 RESOLUTION AUTHORIZING A PERSON TO PERSON AND PLACE TO PLACE TRANSFER OF RETAIL CONSUMPTION LICENSE FROM RUBY TUESDAY INC. TO HIA MANAGEMENT, LLC**

*Transfers an inactive liquor license to HUIA Management, LLC ; Hollydell Ice Rink*

- d. **R186-2018 RESOLUTION AUTHORIZING AN AMENDMENT TO A LEASE AGREEMENT WITH KENNEDY UNIVERSITY HOSPITAL, INC.**

*Extends parking lease with Kennedy (Jefferson) for use of the Municipal Parking lot on a month to month lease with an increased rent of \$100.00/month*

- e. R187-2018 RESOLUTION AWARDDING A CONTRACT FOR WASHINGTON TOWNSHIP POLICE DEPARTMENT SALLYPORT TO ALAINO BROTHERS GENERAL CONTRACTOR, INC.**

*Awards a contract for the lowest responsible bidder.*

- f. R188-2018 APPROVING AND AUTHORIZING LIENS ON REAL PROPERTY OF THE TOWNSHIP OF WASHINGTON FOR MAINTENANCE WORK PERFORMED FOR THE TOWNSHIP OF WASHINGTON**

*Places a lien on the property for a third party to perform lawn and maintenance work on an empty residential property.*

- g. R189-2018 RESOLUTION AWARDDING A CONTRACT FOR EAST HOLLY FIELDS COMPLEX PARKING RENOVATIONS TO SOUTH STATE, INC.**

*Awards a contract for the lowest responsible bidder.*

- h. R190-2018 RESOLUTION REQUESTING APPROVAL OF REVENUE AND APPROPRIATIONS FROM THE STATE OF NEW JERSEY FOR THE JULY 1, 2018 JUNE 30, 2019 MUNICIPAL ALLIANCE TO PREVENT ALCOHOLISM AND DRUG ABUSE IN THE AMOUNT OF \$34,880.00**

*Accepts a grant of funds*

- i. R191-2018 RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS**

*Refunds tax overpayments to totally disabled veterans.*

- j. R192-2018 RESOLUTION APPROVING AN AGREEMENT BETWEEN NJ TRANSIT AUTHORITY AND WASHINGTON TOWNSHIP AND GLOUCESTER COUNTY FOR THE INSTALLATION AND MAINTENANCE OF BUS SHELTERS ON COUNTY ROADS**

- k. R193-2018 RESOLUTION APPROVING AGREEMENT BETWEEN THE TOWNSHIP OF WASHINGTON AND THE CHIEF OF POLICE PATRICK GURCSIK**

*This is a 5-year contract agreement with the Chief of Police.*

**I. 194-2018 RESOLUTION AMENDING INTERLOCAL SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF WASHINGTON AND THE WASHINGTON TOWNSHIP BOARD OF EDUCATION FOR SCHOOL RESOURCE OFFICER SERVICES**

*This Resolution provides even greater protection to students, teachers and staff by increasing the amount police officers in the middle schools, elementary schools and early learning center.*

**L. R195-2018 AWARDING OF A CONTRACT FOR THE DEMOLITION OF THE WATSONS TURKEY PRODUCTS BUILDING PROJECT #08-18-T-375**

*Approves a contractor to demolish the building utilizing Township funds appropriated in the 2018 budget which presents a health and safety concern.*

**m. R196-2018 RESOLUTION APPROVING AN AGREEMENT BETWEEN THE TOWNSHIP OF WASHINGTON AND AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO DISTRICT COUNCIL 71, LOCAL 3303L**

**Motion to Approve R145-2018 & 146-2018 and R185-2018 to 196-2018**

**X. OLD BUSINESS**

**XI. NEW BUSINESS**

**XII. REPORTS**

**XI. PUBLIC PARTICIPATION: Please follow the Public Decorum posted, which has also been attached to the Public Agenda, and limit your comments to 5 minutes. Once you have completed your comments or questions please take a seat. The Council President will then ask if any member of the governing body or their designee wishes to address your comments or questions asked by the person who just spoke.**

**XIII. ADJOURN**

- ❖ The next Council Meeting is scheduled for August 22, 2018 at 7:00 P.M.